



10th Annual National Hispanic Sustainable Energy & Environmental Conference



November 5–8, 2005
Seattle, WA

Sponsored by the National
Hispanic Environmental Council

Commitment Form

- Gold Sponsorship** **\$20,000**
 - Ten complimentary full registrations
 - Three Banquet Tables of ten
 - Four complimentary 8' x 10' exhibit spaces
 - Two full page Black & White advertisements, including a "CEO Message"
 - Head table placement for a Senior Official
 - Opportunity for issue experts to serve as a panelist on workshops
 - Special listing in Conference Program as a Gold Sponsor

- Silver Sponsorship** **\$10,000**
 - Five complimentary full registrations
 - Two Banquet Tables of ten
 - Two complimentary 8' x 10' exhibit spaces
 - Two full page Black & White advertisements
 - Special listing in Conference Program as a Silver Sponsor

- Bronze Sponsorship** **\$5,000**
 - Two complimentary full registrations
 - One Banquet Table of ten
 - One complimentary 8' x 10' exhibit space
 - One full page Black & White advertisement
 - Special listing in Conference Program as a Bronze Sponsor

- Banquet Table** **\$1,500**
 - One table of 10 at Gala Banquet

- Corporate/Government Exhibitor** **\$1,350**
 - One complimentary 8' x 10' exhibit space
 - One complimentary full registration
 - Special listing in Conference Program as a supporter

- National Non-Profit Org. Exhibitor** **\$650**
- Minority Small Business Exhibitor** **\$650**
- University Exhibitor** **\$650**
 - All exhibitors at \$650 receive:
 - One complimentary 8' x 10' exhibit space
 - One complimentary full registration
 - Special listing in Conference Program

- Advertiser**
 - Full page Black & White advertisement **\$1,300**
 - Half page Black & White advertisement **\$650**

- Individual Registrant**
 - Corp./Gov't/Other (Before 10/14/05) **\$250**
 - Corp./Gov't/Other (After 10/14/05) **\$290**

- Student Registrant**
 - (Before 10/14/05) **\$25**
 - (After 10/14/05) **\$35**

(Student rate applies to first 300 students)

Name _____ Title _____

Company/Agency/Organization _____

Address _____

City _____ State _____ Zip Code _____

Telephone _____ FAX _____ E-Mail _____

Date _____

Signature of Authorized Representative _____

Enclosed please find my check for \$_____ Payment must accompany Commitment Form. Cancellations must be in writing. No cancellations accepted after 10/14/05.

Make Checks payable to Nat. Hisp. Sustainable Energy/Env. Conference. Contributions are tax-deductible to the extent allowable by law.

Send Checks and Commitment Forms to: For More Information Call:

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